

LEONIE S. TANKERSLEY
R.H.C.

State of South Carolina

COUNTY OF GREENVILLE

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

We, Carl L. Pitman and Margaret T. Pitman

SEND GREETING:

WHEREAS, we the said Carl L. Pitman and Margaret T. Pitman

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Eight Thousand & No/100** ----- (\$ **8,000.00**) Dollars, with interest from the date hereof at the rate of **nine** per cent (**9** %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Eleven and 49/100 ----- (\$ **111.49**) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Carl L. Pitman and Margaret T. Pitman, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located in the City of Greer on the Western side of South Trade St., and small frontage on the North side of Mayfield Street and being shown on plat made for Greer Remodeling by Wolfe & Huskey, Inc., surveyors, dated May 22, 1978 and having the following courses and distances, to wit:

Beginning at an old pin on the West side of South Trade St., at a point N. 05-08 E., 42.4 feet from Mayfield Street and running thence N. 84-36 W., 82.2 feet to the northern side of Mayfield Street; thence N. 53-56 W., 32.4 feet along the northern side of Mayfield Street to pin; thence N. 04-16 W., 95.2 feet to a new pin; thence along other property of Greer Remodeling, Inc. S. 89-26 E., 126 feet to the western side of South Trade St.; thence S. 05-08 W., 121 feet to the beginning corner. This is a part of the property conveyed to Greer Remodeling, Inc. by A. E. Bridwell by deed recorded in deed book 903 page 479 on Dec. 1, 1970 and a part of the property conveyed to Greer Remodeling, Inc. by deed of Alvis E. Bridwell, recorded in deed book 897 page 218, on August 28, 1970.

This is the same conveyed to us by Greer Remodeling, Inc. by deed dated June 26, 1978 to be recorded in R. H. C. Office for Greenville County.

OFFICE OF THE CLERK OF THE COURT
STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
TAX
03.20

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